Summary of Research Results Produced by the International Research Center for Philosophy, Toyo University, for the 2013 Academic Year (as of 1 January 2014)

Summary of Research Projects and Research Organization

Summary of Research Projects

The International Research Center for Philosophy (IRCP) was adopted as a Strategic Research Base Development Program for Private Universities at the end of May 2011 and officially inaugurated on July 1, 2011. We would like to introduce our intentions as follows.

Philosophical studies that fundamentally question the shape of humans and their society is necessary in our contemporary society, where globalization is progressing, values are diversifying, and the path to the future is obscured. The IRCP aims to form an international network of philosophical research to answer these global issues and internationally communicate the modern role of the philosophy propounded by Enryo Inoue, which engenders global cooperation while noticing the differences between Eastern and Western thought.

The IRCP has established the following three units.

1. In the First Unit, we present Japanese thought since the Meiji era (1868–1912), in particular the philosophy of Inoue Enryo, the founder of Toyo University. To do this, we are conducting research projects to cultivate Enryo’s philosophy and establish the International Association for Inoue Enryo Research.

2. In the Second Unit, we methodologically support these three units through theoretical and practical means and aim to construct a new universal methodology that is the basis of various disciplines and can be shared globally. A “post-Fukushima philosophy” has been assigned as a practical issue.

3. In the Third Unit, we strive to present a new worldview that goes beyond diversity, incorporating the active attributes of Eastern thought based on kyosei (harmonious coexistence) for a contemporary society, which is in strife and turmoil because of the spread of destabilizing relativism and its opposite, unipolarism.

Calendar of Recent Events at the International Research Center for Philosophy

Apr. 24, 2013 3rd General Meeting

May 9–12 Panel Discussion: “Initial adoption of Western Thought in East Asian: The Role of Inoue Enryo” (Society for Cultural Interaction in East Asia Application for Participation in the 5th Annual Meeting, at City University of Hong Kong)


May 23–28 The International Association of Inoue Enryo Research: Study Meeting in USA (at US-American Luther College) “Inoue Enryo and Intercultural Philosophy”

Jun. Journal of International Philosophy, extra issue, 3, Towards a Philosophy of Co-existence: A
Dialog with Islam.

Jun. 12 1st Study Group Session, 1st Unit: Ideno Naoki (Institute of Oriental Studies, Toyo University) "Tetsugakudo in Its Early Days"

Jun. 14 Special lecture, 2nd Unit: Wu Zheng-lan (Center for Studies of Chinese Thinkers in Nanjing University) "Development and changes of the Jiangdong Literati Clans literature during the Six Dynasties"

Jun. 15 Co-hosted Meeting, the 17th Research Conference on Song Dynasty Literature (at Waseda University): Wu Zheng-lan "The six confucian books of ancient China’ and ‘well-informed Buddhism’ Qian Qianyi’s treatise on ‘making sutras the warp and history the weft’ and the targets of imitation in Su Shi’s literature”

Jun. 19 1st Study Group Sessioncon, 2nd Unit: Wu Zheng-lan “The relationship between the classical scholarship of the literati in the late Ming Period and literary thought”

Jun. 21 Special lecture, 3rd Unit: Arjia Rinpoche (Tibetan Mongolian Buddhist Cultural Center) “Wisdom and Emptiness”

Jun. 22 International Symposium "Towards Constructing a Philosophy of Coexistence: Investigating the Values of Ancient Eastern People through Languages”

Jul. 10 2nd Study Group Session, 1st Unit: Watabe Kiyoshi (Emeritus Professor of Sophia University) "Philosophy of Miyake Setsurei: his attempt at a rebirth of Yangmingism”

Jul. 25 1st Study Group Session, 3rd Unit: Maruhashi Yutaka (University of Hyogo) "A Theory of Life for Pain: An Introduction to the Medical Anthropology of Viktor von Weizsäcker”

Jul. 26 2nd Conference of "A philosophy of post-Fukushima”, 2nd Unit: Kato Kazuya (University of the Sacred Heart) "We, the Children of Atom: 1962, 1992, 2001”

Sep. Newsletter, Vol. 6 published (in Japanese and English)

Sep. 14 3rd Study Group Session, 1st Unit: John C. Maraldo (Professor emeritus at University of North Florida) "The Meiji Introduction of Philosophy to Japan as the Learning of a Foreign Language”

Sep. 16 2nd Annual Meeting of the International Association for Inoue Enryo Research: "Inoue Enryo and Modern Japan”

Oct. 5 3rd Conference of "A philosophy of post-Fukushima”, 2nd Unit: Notomi Noburu (Keio University) "Philosophy Arguing for ‘Ideal’: What to Say Today in a Post-Fukushima World.”

Oct. 12 WEB International Conference: "Dialogue concerning Philosophical Methods of Empiricist and Rationalist”

Oct. 16 4th Study Group Session, 1st Unit: Okada Masahiko (Tenri University) "Inoue Enryo and philosophical religion [tetsugakushū]”

Oct. 29–Nov. 6 Field Work, 3rd Unit: "Study Meeting and Field Work for Multicultural Coexistence in Iran”

Nov. 30 Symposium "Is Coexistence of Religions Possible?”

Nov. 30 Symposium of “A philosophy of post-Fukushima”, 2nd Unit: "Technology for Fighting against Fading”: Iwata Wataru (Citizens’ Radioactivity Monitoring Station ‘CRMS’) "Monumentization of ‘Fukushima’” Muto Ruiko (Fukushima Nuclear Disaster Plaintiffs) "Report from Fukushima”

Dec. 11 5th Study Group Session, 1st Unit: Sueki Fumihiko (The International Research Center for Japanese Studies) "Inoue Enryō and Japanese Philosophy”

Dec. 12 2th Study Group Session, 3rd Unit: "Towards a Philosophy of Co-existence: Report of "Study Meeting and Field Work for Multicultural Coexistence in Iran”"
Dec. 14  4th Conference of "A philosophy of post-Fukushima", 2nd Unit: Yamaguchi Masahiro (Tokyo University of Science, IRCP Visiting Researchers) "Life in the Nuclear Age: Some Proposals from Philosophy and the Worlds of Thought"

Dec. 17  3rd Study Group Session, 3rd Unit: "Philosophy and Religion (1)"; Markus Gabriel (University of Bonn) "Die Ontologie der Prädikation in Schellings Die Weltalter"

Dec. 18  Special Lecture, 3rd Unit: "Philosophy and Religion (2)"; Markus Gabriel "Die Zeitphilosophie in Schellings Weltaltern"

Dec. 18  6th Study Group Session, 1st Unit: Sato Masayuki (National Taiwan University) "Inoue Enryo, the founder who established Chinese philosophy as an academic discipline"

Dec. 19  Special Lecture, 1st Unit: Sato Masayuki "Dynamism of The Concept of 'Makoto' and Xunzi in Chinese Thought"

Dec. 22  Symposium "Shinto-Buddhist Amalgamation as Co-Existential Thought"

Jan. 11, 2014  International Symposium "The Transfer and Transformation of Law"

Jan. 15  7th Study Group Session, 1st Unit: Nishimura Ryō (Nakamura Hajime Eastern Institute) "The History of the Development of Early Modern Anti-Christian Thought: From the End of the Ming Period to Inoue Enryō."

Jan. 17  Special Lecture, 1st Unit: Frédéric Girard "Xuanzang Sangzang’s Thought, His Legend, and Japan"

Jan. 30  8th Study Group Session, 1st Unit: Frédéric Girard "Buddhist and Religious Studies during the Time of Émile Guimet"

Feb. 21  5th Study Group Session, 2nd Unit: Takenaka Kurumi (IRCP PRA) "Hume and Nominalism"

Feb. 22  Symposium, 3rd Unit: "Philosophy and Religion (3)". "Philosophy and Religion: Based on Schelling’s Die Weltalter": Sugawara Jun (Nagasaki University) "Between a Theory of Evil and a Theory of Myth: The Scope of Schelling’s Die Weltalter", Okamura Yasuo (Yamaguchi University) "Philosophy and Religion in Schelling", Nagai Shin (IRCP) "The Issue of Jewish Mysticism: The Logic of Kabbalah", Ono Junichi (Ghent University, IRCP Visiting Researcher) "Schelling and Islam", Discussion; Moderator: Nagashima Takashi (IRCP)

Feb. 28-Mar. 4  Field Survey, 3rd Unit: "Investigating the Actual Situation Surrounding Cultural Coexistence in Myanmar"

Mar. 1  6th Study Group Session, 2nd Unit: Kawamoto Hideo (IRCP) "Autopoiesis as a Methodology"

Mar. 8  Symposium of Studies on Methodology, 2nd Unit "What is not Aristotelian in the Medieval Philosophy": Yamauchi Shirō (Keio University) "Method and Systematization of the Theology in the Western Middle Age", Takeshita Masataka (emeritus professor at Tokyo University) "Classification of the Sciences and the Thought of Systematization in the Medieval Islam", Moderator: Murakami Katsuzo (IRCP)

Mar. 15–17  Field Survey, 2nd Unit: "Field Survey in Fukushima-ken"

Mar. 20–31  Field Survey, 3rd Unit: "Cultural Coexistence in America"

Mar.  Newsletter, Vol. 7 (in Japanese and English)

Mar.  Journal of International Philosophy, No. 3

Mar.  International Inoue Enryo Research, Vol. 2
Research Organization

[Researcher]
<1st Unit>
Takemura Makio, Sagara Tsutomu ★, Shoujiguchi Satoshi ○, Iwai Shougo ◎, Ibuki Atsushi, Miura Setsuo

<2nd Unit>
Murakami Katsuzo ☆, Kawamoto Hideo, Noma Nobuyuki, Numata Ichiyo ◎, Sakai Tahoko ○, Shimizu Takashi, Ohno Takeshi

<3rd Unit>
Miyamoto Hisayoshi ★ ○, Nagashima Takashi ○, Nagai Shin ○, Yamaguchi Shinobu, Hashimoto Taigen, Watanabe Shougo, Kikuchi Noritaka, Asakura Koichi, Soda Takehito

(★ = Director, ★ = Vice-director, ◎ = Project Leader, ○ = Assistant project leader)

[Research Associate]
Shirai Masato, Tonaki Yotetsu, Horiuchi Toshio

[Postdoctoral Fellow]
Yamamura Yoko

[Project Research Assistant]
Takenaka Kurumi, Misawa Yuji

[Visiting Researchers] (Alphabetical order)
Ishida Yasushi (Project Associate Professor at The Global Human Resource Development Center, Ochanomizu University), Ideno Naoki (Visiting Researcher at Institute of Oriental Studies), Itoh Takako (Associate Professor at Faculty of Art and Design University of Toyama), Inagaki Satoshi (Professor at Jichi Medical University), Inoue Tadao (Board of Director, Bureau Chief at Japanese Red Cross Academy), Onishi Yoshitomo (Part-time Lecturer at Saitama University, Tokyo National University of Fine Arts and Music, and Kanagawa University), Okada Masahiko (Professor at Tenri University), Ono Jun’ichi (Part-time Lecturer at Ghent University), Kamata Toji (Professor at Kokoro Research Center, Kyoto University), Kuroda Akinobu (Associate Professor at Cergy-Pontoise University), Kenneth Tanaka (Professor at Musashino University), Kosaka Kunitsugu (Emeritus Professor at Nihon University), Wu Zhen (Professor at Fudan University), Gereon Kopf (Associate Professor at Luther College), Saito Akira (Professor at Graduate School of Humanities and Sociology, University of Tokyo), Sato Atsushi (Part-time Lecturer at Toyo University & c.), Takeuchi Dai (Part-time Lecturer at Toyo University), Tutiya Syun (Professor at National Institution for Academic Degrees and University Evaluation), Baikal (Associate Professor at College of Arts and Sciences of J.F.Oberlin University), Frédéric Girard (Professor at l’École française d’Extrême-Orient), Muramatsu Akira (Associate Professor at the Faculty of Letters, Arts and Sciences, Waseda University), Yamauchi Hirotaka (Specially Appointed Professor at Hiroshima University), Yamaguchi Ichiro (Specially Appointed Professor at Toyo University), Yamaguchi Masahiro (Professor at Tokyo University of Science), Yoshida Kouhei (Emeritus Professor at Toyo University), Rainer Schulzer (Visiting Researcher at Inoue Enryō Research Center), Watanabe Hiroyuki (Part-time Lecturer at Toyo University)
[Assessment Committee] (Alphabetical order)
Kato Hisatake (Emeritus Professor at Kyoto University, Emeritus President at Tottori University of Environmental Studies)
Klaus Riesenhuber (Emeritus Professor at Sophia University)
Shimizu Hiroshi (Emeritus Professor at University of Tokyo)
Takayama Mamoru (Emeritus Professor at University of Tokyo)

Summary of Research Results
(as of 1 January 2014, including forthcoming events and publications)

Symposiums
1. International Symposium “Towards Constructing a Philosophy of Coexistence: Investigating the Values of Ancient Eastern People through Languages” (at the 125th Anniversary Hall, 7th floor, Building 8, Hakusan Campus, Toyo University, Jun 22, 2013)
   Opening Speech: Miyamoto Hisayoshi (IRCP)
   Welcome Address: Takemura Makio (President of Toyo University, IRCP)
   Lecture: Arjia Rinpoche (director of the Tibetan Mongolian Buddhist Cultural Center) “All Living Beings Can Coexist Using Their Own Language Systems”
   Goto Toshifumi (emeritus professor at Tohoku University) “The Background of the Āryas and the Human History”
   Saito Akira (professor at Tokyo University and IRCP Visiting Researcher) “How can Buddhist thought be brought back to life?: Buddhist scriptures, terms, and translation in present-day Japan”
   Discussion; Moderator: Watanabe Shougo (IRCP)
   Closing Speech: Miyamoto Hisayoshi

2. Symposium “Is Coexistence of Religions Possible?” (at Room 6211 on the second floor of Building 6, Hakusan Campus, Toyo University, November 30, 2013)
   Opening address: Watanabe Shougo (IRCP)
   Shaku Goshin (Fellow at the Nakamura Hajime Eastern Institute) “Is the Coexistence of Different Religions Possible?: Focusing on the Buddhist country of Sri Lanka”
   Baikal (Oberlin University, IRCP Visiting Researcher) “Buddhism and Christianity in the Mongol Empire Period: Focusing on Religious Debates at Karakorum”
   Kanno Hiroshi (Soka University) “Buddhism Criticism by Tominaga Nakamoto and Hirata Atsutane”
   Discussion; Moderator: Watanabe Shougo
   Closing Speech: Miyamoto Hisayoshi

3. A philosophy of post-Fukushima Symposium: “Technology for Fighting against Fading” (at Meeting room 4 of Building 9 in Hakusan Campus, Toyo University, November 30, 2013)
   Opening Speech: Murakami Katsuzo (IRCP)
   Iwata Wataru (Citizens’ Radioactivity Monitoring Station 'CRMS') “Monumentization of 'Fukushima'”
   Muto Ruiko (The representative of Fukushima Nuclear Disaster Plaintiffs) “Report from Fukushima”
   Moderator: Murakami Katsuzo

4. Symposium “Shinto-Buddhist Amalgamation as Co-Existential Thought” (at Room 6102 on the first floor of
Opening Speech: Nagai Shin (IRCP)

Kadoya Atsushi (part-time lecturer at Iwaki Meisei University) "For Not Killing Cows: Shinto-Buddhist Amalgamation as Cultural Research"

Kamata Tōji (Kyoto University Kokoro Research Center) "Reconsidering Kami to hotoke no deau kuni (The country where gods and buddhas meet)"

Sueki Fumihiko (International Research Center for Japanese Studies) "Philosophy on gods and buddhas"

Discussion; Moderator: Nagai Shin

Closing Speech: Miyamoto Hisayoshi

5. International Symposium “The Transfer and Transformation of Law” (at Room 6210 on the second floor of Building 6, Hakusan Campus, Toyo University, January 11, 2014)

Promoter Speech: Numata Ichiro (IRCP)

Hasegawa Ko (Hokkaido University) "Studying Order in the Fusion of Laws of Different Origins: A 'Creole of Laws' Perspective"

Oka Takashi (Gakushuin University) "The Influence of Foreign Law on the Process of Drafting the Meiji Civil Code"

Sima Avramović (University of Belgrade) "Serbian Law Between Roman-Byzantine and Austrian Traditions” and was delivered in English by professor,

Ninomiya Masato (Universidade de São Paulo) "Brazilian Independence and Codification after the Republican Transition in the 19th Century"

Discussion; Moderator: Numata Ichiro

International Web Meetings

1. Panel session: "Initial adoption of Western Thought in East Asian: The Role of Inoue Enryō", Society for Cultural Interaction in East Asia Application for Participation in the 5th Annual Meeting (at City University of Hong Kong, May 9-12, 2013)

Presenters:

Rainer Schulzer (IRCP Visiting Researcher) "Comparative Ethics of Conscience in the Early Inoue Enryō"

Wang Qing (CASS Institute of Philosophy) "Inoue Enryō and Chinese Modern Philosophy"

Miura Setsuo (IRCP) "Inoue Enryō's Lecture Tour in East Asia"

Shirai Masato (IRCP) "Inoue Enryō's Adoption of the Theory of Evolution and East Asian Elements"

2. WEB International Conference "Dialogue concerning Philosophical Methods of Empiricist and Rationalist" (at Special Meeting Room, 7th floor, Building 8, Hakusan Campus, Toyo University, October 12 2013)

Edouard Mehl (University of Strasbourg) "Le problème de l'idéalité du monde extérieur"

Helen Beebee (Manchester University) "Hume on inductive scepticism"

Discussants: Masaki Ichinose (University of Tokyo)

Katsuzo Murakami (IRCP)

Modelator: Ichiro Yamaguchi (Visiting Researcher)
3. Study Meeting and Field Work for Multicultural Coexistence in Iran (October 29–November 6 2013)
Participants/Presentators of the Study Group Meeting of IRCP and Academy Science of Iran: “The Necessity of Coexistence of Thoughts between Iran and Japan” (5th Nov. 2013 in Academy Science of Iran)
Ayatollah Seyyed Mostafa Mohaghegh Damad, Dr. Reza Davari Ardakani, Dr. Abdolrahim Gavahi, Dr. Gholamreza Avani, Dr. Miyamoto Hisayoshi (IRCP), Dr. Nagai Shin (IRCP), Dr. Horiuchi Toshio (IRCP, Research Associate), Jun’ichi Ono (IRCP, Visiting Researcher), Bahman Zakipour (Toyo University)

Publications
1. Journal of International Philosophy, extra issue 3 (Towards a Philosophy of Co-existence: A Dialog with Islam) (June, 2013)
Contents
Preface: Nagai Shin
Abdolrahim Gavahi “Dialogue between Islam and Shintoism: Precursor of Cultural Understanding and Co-operation”
Mori Mizue “Motoori Norinaga’s Criticism on ‘Han-yi (Chinese mind)” [Japanese]
Davood Feirahi “Shiite Contemporary Schools and the Relation between Different Religious Schools and Civilizations” [Persian]
Kuroda Toshio “Possiblity of Co-existence with Islam: From the point of View of comparison with Buddhism” [Japanese]
Bijan Abdolkarimi “The Importance and Necessity of Comparative Philosophy”
Kamada Shigeru “Co-existence with Others and Islam” [Japanese]
Hassan Seyedarab “Shohravardi and Corbin: Dialogue between Iran-Islam’s Thought and Modern Philosophy” [Persian]
Jun’ichi Ono “Shohravardi: Orient as Pure Phenomenon” [Japanese]
Bijan Abdolkarimi “Henry Corbin’s Heideggerian Inspired Insights”
Nagai Shin “Henry Corbin’s Phenomenology” [Japanese]

2. Journal of International Philosophy, No. 3 (March, 2014)

International Association for Inoue Enryo Research

Summary
[Scope]
In the early Meiji era, when Japan began exploring the structure of modern government, a distinguished philosopher and educator named Inoue Enryo appeared. He dedicated his life to a broad range of educational projects and laid the foundation of philosophical study in Japan, establishing Tetsugakukan, a school for human resource development based on philosophical education, and making a great effort to provide intellectual enlightenment to the general public across the country. His various achievements are also recognized in a vast collection of writing that he left behind, including books about philosophy.

Today, the footsteps of Inoue, who played a major role in public enlightenment and social reform from the perspective of philosophy in the early modernization of Japan and cast no small impact on the subsequent direction of Japanese society, ought to be deeply reflected on once again.

Toyo University, the successor institution to Tetsugakukan, established International Association for Inoue Enryo Research this year in order to vigorously promote research on Enryō Inoue within a framework of inter-
national cooperation. In conjunction with this, the International Society of Enryō Inoue will be launched in order to engage in activities such as holding regular or occasional workshops and conferences.

[Founded]
September 15, 2012

[Organization]
Chairman: Takemura Makio
Vice Chairman: Miura Setsuo
Executive Director: Murakami Katsuzo, Shoujiguchi Satoshi, Sagara Tsutomu, Kuroda Akinobu, Okuma Hirokazu, Frederic Girard, Wu Zhen, Gereon Kopf, Ulrich Sieg, Rainer Schulzer

Research Activities
1. Study Meeting in the U.S.A. “Inoue Enryō and Intercultural Philosophy” (at the US-American Luther College, May 24-26, 2013)
   May 24:
   Workshop I: on strategies to translate the work of Inoue Enryō into Spanish and German and to popularize it in the Spanish and German speaking world
   Workshop II: on strategies to translate the work of Inoue Enryō into English and to popularize it in the English speaking world
   Workshop III What is Intercultural Philosophy?
   Gereon Kopf (IRCP Visiting Researcher) “The Project of Intercultural Philosophy”
   Rainer Schulzer (IRCP) “The Project of Comparative Ethics”
   May 25:
   Symposium “The Philosophy of Inoue Enryō”
   Opening Speech: Sagara Tsutomu (IRCP), Translator: Rainer Schulzer
   Miura Setsuo (IRCP) “Inoue Enryō’s Mystery Studies”
   Gereon Kopf “The Ghost in the Gate of Philosophical Reason”
   Rainer Schulzer “Comparative Ethics of Conscience in the Early Inoue Enryō”
   Agustín Jacinto Zavala (El Colegio De Michoacan) “Re-educating the Nation: A Sketch of the Educational Ideals in Inoue Enryō and Nishida Kitarō”
   Leah Kalmanson (Drake University) “The Temple of the Absolute: Inoue and the Ethics of Practicing the Impracticable”
   Scott Hurley (Luther College) “Tathāgatagarbha: doctrine or philosophy - a conversation between Yinshun and Inoue”
   Summary: Sagara Tsutomu
   Concluding Remarks: Miura Setsuo

2. 2nd Annual Meeting of the International Association for Inoue Enryo Research (at the 125th Anniversary Hall, 7th floor, Building 8, Hakusan Campus, Toyo University, September 16, 2013)
Opening Address: Takemura Makio
Individual Presentations (Chairs: Iwai Shougo, Rainer Schulzer):
   Torano Ryo (Toyo University) “What is the Popularization of Philosophy?”
Koda Retsu (Sagami Women’s University) “The Structure of the True Mystery (shinkai) in the Philosophy of Inoue Enryo”

Agustin Jacinto Zavala (El Colegio de Michoacan) “Inoue Enryo’s Educational Ideals and Mexican Education: Regional Differences and General Education”

Hirata Toshihiro (Professor Emeritus at Yamagata University) “Inoue Enryo’s Transmodernism—Japanese Culture and Three Toudais—”

William Bodiford (University of California, Los Angeles) “Inoue Enryo in Retirement: Philosophy as Spiritual Cultivation”

Special Lecture (Chairs: Iwai Shougo, Rainer Schulzer):

Lecturer: John C. Maraldo (Professor Emeritus at the University of North Florida) “Early Japanese Appropriation of Western Philosophy”

Closing Address: Murakami Katsuzo (IRCP)

Master of Ceremonies: Miura Setsuo

Issue

1. International Inoue Enryo Research, Vol. 2 (March, 2014)

Editorial

Rainer Schulzer “Inoue Enryo Research at Toyo University”

Articles

William M. Bodiford “Inoue Enryo in Retirement: Philosophy as Spiritual Cultivation”
Frédéric Girard “Crisis and Revival of Meiji Buddhism”
Agustin Jacinto Zavala “Inoue Enryo’s Regional Education and Mexican Education”
Miura Setsuo “Inoue Enryo’s Mystery Studies”
Retsu Kōda “The Structure of the《True Mystery》in the Philosophy of Inoue Enryo”

Translations

Rainer Schulzer “The Founding Documents of Toyo University”
Michiko Yusa “Inoue Enryo’s 1887 Position Statement of Philosophical Studies in Japan”

巻頭言

ライナ・シュルツァ “Inoue Enryo Research at Toyo University”

特別講演

ジョン・マラルド「日本の近代初期における西洋哲学の摂取」

投稿論文

ウィリアム・ボディフォード「隠退した井上円了の精神修養する哲学」

甲田烈「円了妖怪学における「真怪」の構造」

寅野遼「哲学の通俗化とは何か」

三浦節夫「井上円了の妖怪学」

Publication of research papers and other related academic activities

Books


Miura, Setsuo, Short History: Toyo University (in Japanese) (Revised edition, Toyo University, August, 2013, pp. 3-163)

Tonaki, Yotetsu [co-auteur], *Arrachement et évasion : Levinas et Arendt face à l’histoire* (en français) (Vrin, octobre 2013, pp. 190)


Kikuchi, Noritaka, *La sorcière, le balai et le chat noir* (en japonais) (Librairie Kadokawa, février 2014, pp. 1–224)


Tonaki, Yotetsu [co-auteur], *Le visage et son au-delà. Prismes de Totalité et infini d’Emmanuel Lévinas* (in japonais) (Chisen-shokan, 2014)

Research papers


伊吹敦《蒙古統治下的禅宗(下之上) 要説・中国禅思想史36》(日语)(《禅文化》229, pp. 89–98, 2013年7月)

Kikuchi, Noritaka, "À la recherche de la vie d’autrefois à Yamakoshi" (en japonais) (Kikuchi, Noritaka, éd., *Vivre à Yamakoshi, Librairie Hakushindo*, pp. 90–101, juillet, 2013)


伊吹敦《蒙古統治下的禅宗(下之下) 要説・中国禅思想史37》(日语)(《禅文化》230, pp. 62–69, 2013年10月)

伊吹敦《日本古文献所見中国早期禅宗—以大安寺道璇所撰《集注梵网经》为中心》(汉语)(《世界汉语》12, pp. 115–125, 2013年12月)

伊吹敦《来日以前的鉴真是否知道圣德太子慧思后身说？》(日语)(《印度学佛教学研究》62卷1号，pp. 12–19, 2013年12月)

伊吹敦《明朝王朝的创业与禅宗（上）要説・中国禅思想史39》(日语)(《禅文化》231, 2014年1月)

伊吹敦《異本上宮太子伝の编辑和流布》(日语)(《东洋学研究》51, 2014年3月)
Translations


吉田公平・小路口聡[他共著]「王畿『龍渓王先生会語』訳注 其十四」（日語）（「東洋古典學研究」第35集、pp. 143–164、2013年5月）

吉田公平・小路口聡[他共著]「王畿『龍渓王先生会語』訳注 其十五」（日語）（「東洋古典學研究」第36集、pp. 147–178、2013年10月）

Yamaguchi, Masahiro; J.G. Fichte, *Vorlesungen ueber Logikund Metaphysik* (in Japanese) (Setsushobo, November 2013, pp. 1–489)


坂井多穂子[共著]『詩僧皎然集研究』（日語）（汲古書院、2014年1月、pp. 116–130, 187–193)


吉田公平・小路口聡[共著]「王畿『龍渓王先生会語』訳注 其十六」（日語）（『白山中国学』通巻20号、pp. 29–60、2014年1月）


**Literary Reviews and Others**


**Research Activities**

**Presentations at Conferences and Symposiums**

Tonaki, Yotetsu, "La portée des Carnets de captivité d’Emmanuel Levinas” (Le 6e conférence de la Société de la pensée juive de Kyoto, Université Doshisha, le 23 juin 2013)


Seki, Yoko, "The Science Communication for Convivial Society—Considerations from wildlife management” (The Annual Conference 2013 of The Association for Kyosei Studies, Ibaraki University, July 6, 2013)

伊吹敦《戒律与禅宗—小乘戒与菩萨戒、城市佛教与山林佛教、国家与宗教—》（佛教戒律文献与传播历史国际研讨会，
Numata, Ichiro, “Bailment in Dharmasūtras” (The 64th Annual Academic Conference of the Japanese Association of Indian and Buddhist Studies, Shimane Kenminkaikan, September 1, 2014)

Watanabe, Shougo, “The Meaning of Bodhisattva-yana (vehicle) of the Three Vehicles in the Prajñāpāramitā-sūtra” (The 64th Annual Academic Conference of the Japanese Association of Indian and Buddhist Studies, Shimane Kenminkaikan, September 1, 2013)

Ohno, Takeshi, “Cognition de Révélation dans Spinoza” (Association Japonaise d’Études Religieuses, Université Kokugakuin, Sept. 7, 2013)


Takemura, Makio, “The Concept of Kyosei and the Role of Buddhism” (Symposium about Kyosei Philosophy in Japan and Europe, Sophia University, Nov. 16, 2013).

Seki, Yoko, “The Ecology that linked Europe to Japan—C. Darwin, Minakata Kumagusu, Imanishi Kinji” (The Symposium of European Institute Sophia University “The Thought of Kyosei” that linked Europe to Japan—Considerations from Religion, Philosophy, Environmental Thought, Linguistics Sophia University, November 17, 2013)

Kikuchi, Noritaka, “Une liaison avec la nostalgie de nos jours passés” (la Conférence internationale des études sur le Yōkai, Centre International des Études sur la Culture Japonaise, le 25 novembre, 2013)

Takenaka, Kurumi, “Why is "ought" derived from "is"?” (The 92nd Kanto Branch Meeting, Japanese Society for British Philosophy, The University of Tokyo, Dec. 7, 2013)


Tonaki, Yotetsu, “Proposition” (La table ronde autour de l’exposition spéciale “Le 1er novembre 1755, le tremblement de terre de Lisbonne : sa signification pour l’histoire des idées”, le Centre des documents classiques des sciences sociales à l’Université Hitotsubashi, le 26 octobre 2013).

Research Activity

Hashimoto, Taigen, “Field Work on the temples relating the Śrī-Vāisplava Sampradāya, mainly located in the State of Tami Nadu” (India: State of Tami Nadu, September 2–12, 2014)

Miura, Setsuo, “Inquiring Survey about Inoue Enryo and the Modernization of Korea” (Korea: Soeul, September 7–12, 2013)

Numata, Ichiro, “Research for thanatology of Indian People”, India: Karnataka state, September 12–21, 2014)

Lectures
Watanabe, Shougo, “The Spirit of Mahayana Buddhism and the *Prajnaparamitahrdayasutra*” (Tokyo international Buddhism school: Hongo, Young Buddhist Association of the University of Tokyo Building, June 1, 2013)

Takemura, Makio, "On the Personality and Thought of Inoue Enryo” (Public Lecture in Sapporo organized by Toyo University, Sapporo Convention Center, June 2, 2013).

Takemura, Makio, "The Philosophy of the Japanese: From Kukai to Nishida Kitaro” (Special Lecture, University of Tsukuba, June 12, 2013)

Takemura, Makio, "On the Personality and Thought of Inoue Enryo” (45. General Meeting of Toyo University Hosui Association (Ibaraki Division), Hotel Marroad Tsukuba, July 7, 2013)

Takemura, Makio, "Personality and Thought of Inoue Enryo” (Public Lecture in Koriyama organized by Toyo University, Big Palette Fukushima, July 28, 2013).

Takemura, Makio, "Inoue Enryo's Practical Philosophy” (Lecture at the Inoue-Enryo-Tetsugaku-Juku, Toyo University, September 28, 2013).

Takemura, Makio, "Personality and Thought of Inoue Enryo” (Cultural Lecture in Himeji organized by Toyo University, Civic Hall in Himeji, October 19, 2013).

Miyamoto, Hisayoshi, "Hindu Sacred Place as Theme Park” (The 285th Extension Lecture of the Young Buddhist Association of The University of Tokyo, Young Buddhist Association of The University of Tokyo Building, October 24, 2013)

伊吹敦《最澄的禅宗相承以及其意义》（韩国金刚大学校，2013年11月22日）

Watanabe, Shougo, "The World of the *Prajnaparamitahrdayasutra*” (hosted by Kawagoe Bukkyokai, Rensho-ji: Kawagoe-shi, December 7, 2013)

Soda, Takehito, "Über Werner Jaeger und seinen "Dritten Humanismus" – im Hinblick auf sein Hauptwerk "Paideia”” (Gastvortrag am Fachbereich Geschichte und Kulturwissenschaften der Philipps-Universität Marburg, Januar, 2014)